The New Mexican is the oldest newspaper in New Mexico. It is sent to every Postoffice in the Territory and has a large and growing circulation among the intelligent and progressive people of the southwest.

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TUESDAY, SEPTEMBER 20.

Republican Territorial Convention. HEADQUARTERS REPUBLICAN CENTRAL COMMITTER OF NEW MEXICO Santa Fe, September 9, 18

A convention of the Republican party of the territory of New Mexico is hereby called to meet in the city of Albuquerque at 10 o clock in the forenoon on Saturday, October 1, 1898, for the purpose of placing in nomination for the suffrages of the voters of New Mexico one candidate for delegate from New Mexico to the 56th congress.

The several counties will be entitled to representation in this convention as follows:
Bernalillo 27 delegates, Chayes 1, Colfax 7, Dona Ana 10, Eddy 1, Grant 5, Guadalupe 5, Lincoln 5, Mora 11, Rio Arriba, 15, San Juan 1, San Mignel 23, Santa Fe 18, Sierra 2, Socorro 12 Taos 10, Union 4, Valencia 16; total number of delegates 171.

Proxies will not be allowed unless held and voted by citizens and residents of the same county from which the delegate giving the proxy is sent. Alternates will not be recognized.

County central committees will call regular

County central committees will call regularcounty conventions for the nomination and
election of delegates to this convention at
such time and place in the several counties
as in their judgment seems best, provided
that all such conventions must be held at
least three days prior to the date of the meeting of the territorial convention.

Where there are no regularly constituted
county committees, the members of this committee are charged with the duty of calling
and holding of the proper county conventions.

Chairmen and secretaries of county conventions are requested to forward to the secretary of this committee at once upon the holding of the conventions in their respective counties, a full list of delegates elected and also copies of resolutions passed by such bodies. order of the Republican Territorial

E. L. BARTLETT, MAX. FROST.

The czar's universal peace scheme is not working any too well. Admiral Dewey and Major General

Otis compose a good pair to draw to. The New Mexico Democracy asserts that it is proud of Delegate Fergusson.

Tough that, all around. Senator Platt is evidently beginning to think that Colonel Teddy Roosevelt is

going to make the race. to use ex-Secretary John Sherman as

Republican hoo-doo in Ohio Dr. Depew will present the name of Colonel Theodore Roosevelt as a candi-

date for the Republican nomination for governor of New York. The doctor is again on the right side. The emperor of Germany does have

sensible moments. He has adopted the fatigue uniform of the United States army for journeys and trips through his dominions and abroad. It must be admitted that the recep-

tion accorded to the returning Spanish officers in their native land is not as cordial as the reception given the Amerlean troops upon returning home. Circumstances after cases.

Prince Albert, of Flanders, who visited this country a few months ago, is telling some fearful tales on American society and American women. The prince evidently spent too much time in Newport. R. L., among the 400.

Secretary Day resigned his office as secretary of state last Friday. The NEW MEXICAN knows of several Ohio they hold on Friday or any other day. And now please do not ask for names.

The heavy decline in imports during the fiscal year ending June 30, 1898. proves conclusively that the American market is now for Americans: The present Dingley tariff law has brought paid to the assessor and collector of that about this very beneficial and great re. county each 4 per centum of the said

ernor is making a politican mistake. He hould remember that the Republicans declares that they shall be paid a comof Ohio elected him to the office he now treasury continues to increase in size, ernment now running things in that

the amount now on hand being about county. \$245,000,000. That is enough to dishearten "Silver Dick" Bland and make the less true and tried in the faith ex- ers cry out and set up the plea of extremely weary. It makes Uncle Sam's pediency. Let us see what this is! Is it credit awful good, though.

In refusing to go to London as the United States ambassador to succeed Colonel Hay, Senator Hoar displays more

It is to be hoped, by the time the up your rascality?

000 feet above the earth the temperature is 61 degrees below the freezing point, will necessitate a new location being picked out for heaven. The average denizen of this mundane sphere gets enough chilling breezes in this life. and unless some more congenial clime can be arranged for the abode of bliss there is strong probability of the other road being somewhat crowded by travel-

Work of the Peace Commission.

The members of the United States eace commission to arrange and condude terms of peace between this country and Spain are now on their way to Paris, having sailed on Saturday. The commissioners are virtually undersealed orders, as they refused to talk to newspaper men before sailing, and the instructions under which they will act are known only to themselves and the members of the cabinet.

So far as the treaty concerns the islands in the West Indies formerly owned by Spain the protocol will govern the terms upon which they will be surrendered to this government. Over those islands there cannot be any hitch in the terms of the treaty, the trouble, if any occurs, will come up over the Philippines. That the situation in that quarter of the globe is not very satisfactory is evidenced by the action of the War department in ordering more troops to Manila, and in sending additional warships to Admiral Dewey. The United States will have two antagonistic forces to deal with in the settlement of the Philippine question, the insurgents and Germany.

Despite all protestations to the contrary, Germany is behaving in a manner anything but reassuring. That that country is more than anxious to secure a foothold on the islands every act of the German representative at Manila proves. So far as has been learned the peace commissioners are instructed to balk every effort, not only of Germany, but all other foreign governments, in asserting any rights in the Philippines. Aside from Spain and the United States no country has any direct interest in the disposition of the islands, and the world will be given to understand that no intimidation or suggestions will be allowed to influence the terms of the treaty of peace in the least.

Spain will endeavor to hold possession of the Philippines, and in that endeavor may possibly attempt to stir up strife between the United States and some foreign country, but so far as the war with Spain is concerned it is over. The condition of that country is such that county board has sacrificed not only The McKisson men in Ohio are trying she cannot renew the struggle. If frauded the holders of its bonds of the which side did God fight? When George frauded the holders of its bonds of the which side did God fight? When George frauded the holders of its bonds of the money rightfully belonging to the making of some other power, and that is barely possible. The relations between European nations are such that any interference in the Philippines on the part of Germany or Russia would precipitate a general war in Europe, and in its stead there stands several years' defaulted interest on upwards of \$350,that will not be permitted at the pres-

for once and all time.

Something For the San Miguel County Commissioners.

It is admitted by all interested that the board of county commissioners of San Miguel county has authorized the receipt from taxpayers in that county of rottenness, something more in the nos \$80,000 in county accounts, vouchers and warrants in the payment of taxes which the law declares shall be paid in cash. By this action every fund required by law, county and territorial, has been deprived of its pro rata of the eash for which this paper was substituted.

By this action the territory has been defrauded of not less than \$25,000, all of men who would not resign the offices which sum the taxpayers of the rest of the territory will have to make up by paying increased taxes.

In addition to this piece of official chicanery it has never been denied by the Las Vegas Optic or by the officials themselves, because this cannot be done successfully, that the county board has \$80,000, viz: Six thousand four hundred dollars in cash, not in approved ac-Governor Bushnell, of Ohio, says he is counts. In other words, approved actoo busy to participate in the campaign counts were received and good hard cash now going on in his state. The gov- paid out, good money which these two officials never earned, because the law mission upon the cash collected. This is "trading new lamps for old ones" with a vengeauce. But nothing else could The gold reserve in the national be expected from the opera bouffe gov-

The newspaper defenders, the mone sharks and the official gang of plunderexpedient to take 50 cent paper for taxes and let the interest on your bonds default? Is it expedient to pay your county officials good hard cash for services never rendered? Is it honest to extend to the taxpayers of your county politician is credited with. The pay as an ambassador is more than that of a privileges which the law expressly states the heathen host. Variegated plumes shall not be given? Is it anything short senator, but the job does not last so of malfeasance to openly violate a law sand officers. Shouts and cheers which everybody else is obeying and then cry, "stop thief," in order to cover

peace commission at Paris has finished Let us suppose that every other counits labors, that the yellow journals will ty in the territory pursued this delecthave fought out their fight on the War able course. What would happen? There department. If that can be accom- would be such a decrease in the revdepartment. If that can be accomplished, the signing of the treaty will be such a decrease in the revenues in cash that every territorial institution would be crippled or closed up. The presence of such a defiant multiple abundance. Who can forestall calamity in the presence of such a defiant multiple account of it, its most transcendent experience, you take out of it its most extra frequency. The presence of such a defiant multiple into and munitions of war in indescribate abundance. Who can forestall calamity in the presence of such a defiant multiple into abundance. Who can forestall calamity in the presence of such a defiant multiple into abundance. Who can forestall calamity in the presence of such a defiant multiple into abundance. Who can forestall calamity in the presence of such a defiant multiple into abundance. Who can forestall calamity in the presence of such a defiant multiple into abundance. Who can forestall calamity in the presence of such a defiant multiple into abundance. Who can forestall calamity in the presence of such a defiant multiple into abundance. Who can forestall calamity in the presence of such a defiant multiple into abundance. Who can forestall calamity in the presence of such a defiant multiple into abundance. Who can forestall calamity in the presence of such a defiant multiple into abundance. Who can forestall calamity in the presence of such a defiant multiple into abundance. Who can forestall calamity in the presence of such a defiant multiple into abundance. Who can forestall calamity in the presence of such a definiteness.

The middle of the road Populists have funds. Your normal schools would not ominated their candidate for president open. Your public schools would run on half time. The penitentiary, the hospitals and other territorial institutions would be crippled. Territorial and calls for old-time courage. The will indeed be the fight of their lives and at the finish they and their candidates will be out of sight and out of mind.

The discovery that at a distance of 27.

The discovery that at a distance of 27. in 1900 and have two long years wherein on half time. The penitentiary, the rained. But Coors, great financier and benevolent saviour of the dear people, says: "No; better let the bonded interest default; better let anything happen than permit the opportunity to escape of raising the value of county paper by the passage of an illegal resolution; better to do anything rather than disappoint a lot of county accounts speculators and fail to keep party pledges; better to sacrifice everything rather than compel a lot of local speculators in county indebtedness to take their proper place in the line of county creditors. Why should the banks and corporations be preferred? Why should county officials be preferred? Why should the county collector have his taxes abated 50 per cent, others 25 per cent and the board of county commissioners theirs altogether? Because you happen to be county commissioner are you any better than any other taxpayer? You took the office knowing the condition of affairs; why should you pay your taxes in vouchers and dubious paper, and others not in office pay in east? Don't you know that the law says you shall receive nothing for services as county commissioner unless there is eash on hand to pay you and all the rest of the officials? Then, what right bave you to pay yourself by abating your taxes and calling the account closed? What right have some of the local creditors of San Miguel county to receive 100 cents on the dollar for their claims and the other creditors nothing? There is no valid reason and there can be none. It may be that the board desires to deceive the people by saying it has wiped out \$80,000 of floating debt and scrip is worth par. Stuff and nonsense! If the board had done its duty there would be no scrip, for the law declares that no evidence of indebtedness shall be issued/ unless there is cash in the treasury to meet it, and this has been the law ever since the Union party has been in power in San Miguel county and the board of county commissioners has clearly violated the law every time it has issued any scrip or other evidence of indebtedness if there was no cash on hand to liquidate it. Every such evidence of indebtedness as has been received by the board in lieu of taxes the law declares to be void, and every dollar of the certificates and scrip received by the board has been issued by

commissioners belonging to the Union party or supported by them. Every time you have abated, as you call it, the taxes of a taxpaver and accepted scrip or county accounts other paper you have violated your oath of office and have defrauded the territory and the people out of what the law declares to be due. The San Miguel rightfully belonging to them San Miguel bonds have been in default over since 1894. Since the Union party took charge in San Miguel county the bonds have defaulted at every semiannual payment. The board has wiped out \$80,000 of floating illegal debt and 000 of bonds. This bond interest the As everything appears now, the work of the peace commission in Paris will be size of which will take away the breath completed within two months, and the future of the Philippines will be decided of your boasted argument and explanation of expediency? What have you gained by your action? A little temporary satisfaction to local county creditors and scrip speculators? You have lost your credit and enjoy the reputation of being little less than rank repudiators. This is the logical result There also remains in the public mout something more than a taste of officia trils than a taint of corruption, somepayers of this territory are demanding

Scholarly and Eloquent Discourse Last Sunday at the Presbyterian Church by Rev. W. H. Moore.

THE TRIUMPH OF HEZEKIAH

Did I Not Say That God Always Fights on the Side of Liberty, Humanity and Truth?

Isalah 33, xvii: "Thine eyes shall see thing in all his beauty." The city of Jerusalem is in a state of siege. The armies of Sennacherib, the Assyrian monarch, are gathering fast about the defenseless capital of the lit-tle kingdom of Judah. The Hebrew king, Hezekiah, has received an insolent demand for surrender, couched in language that defies Jehovah, but this has been met by courageous refusal, and summoning all his faith and clothing himself in sackcloth, the emblem of hu millation, he determines to use every available means of resistance and to cast himself once more upon the power and protection of the God of Israel. Among the people of Jerusalem there is intense excitement. Terror and alarm have spread everywhere. Consternation is written upon almost every face. There is sharp criticism of the king for his brave determination to hold out against so strong a foe. Many would prefer immediate surrender and the long continued siege. Meanwhile the Assyrians are coming nearer, and are forming in denser circles around the city. The frightened citizens climb the ramparts of the city and watch from the walls and parapets the gathering of haughty confidence burst from the throats of more than 200,000 soldiers. Banners wave to the breeze and glitter-ing spears and burnished shields dazzle the eyes of Jerusalem's beholders. Huge

engines of destruction are pushed rap

upon the hills and in the valleys, are charlots and wayons and tents-supplies

there stands one who is undismayed. Isaiah, the prophet of God, maintains this lower life in the midst of its music This heathen multitude shall not con-quer. King Hezekiah shall put aside the symbols of his mourning, and clad as a victorious warrior, shall yet come forth before the people in the beauty and splendor of royal supremacy. "Rouse ye, men of Jerusalem, rouse ye to the defense of your city and your king. This anticipation only to disappoint it? Fling to the winds your fears. Stand Ah. no! Away ye croakers, ye evnics, ye before the oppressor as your fathers ye skeptics, ye blind guides! Away! Stood, clad in the armor of unconquerative away! Ye can not rob me of my heaven.

ble faith. Lift up your eyes unto the hills. Trust the God of heaven. 'Ye shall see the king in his beauty.'" Rouse ye, rouse ye, men of Jerusalem. The swift fulfillment of this prophecy is one of the most notable events in Bible history. In a single night 185,000 of the Assyrian host were destroyed, and the remnant, too feeble to make an attack, returned to Assyria "with shame of face." The Bible account tells us that an angel of the Lord went forth and smote the invaders. This, of course means divine intervention, whether by the direct agency of a superhuman be ing or by some intermediate, known in-strument, such as a virulent pestilence, it is not certain. It is the fact that conless, recall Byron's vivid description of the whole scene.

"The Assyrian came down like a wolf on the fold,
And his cohorts were gleaming in silver and gold;
And the sheen of their spears was like stars on the sea.
When the blue wave rolls nightly on deep Galilee.
Like the leaves of the forest when summer is

green
That host with its banners at sunset was seen;
Like the leaves of the forest when autumn lath blown.
That host on the morrow lay scattered and strown.

For the angel of death spread his wings on the blast,

And breathed on the face of the foe as he

passed. And the eyes of the sleepers waxed deadly and chill, And their hearts but once heaved and forever

grew still!

The tents were all silent, the banners alone,
The lances unlifted, the trumpets unblown. And the might of the Gentile, unsmote by the Hath melted like snow in the glance of the Lord."

Someone has said that God always fights on the side of the largest battalons. But this is the utterance of skep-1 veil. fights on the side of righteousness and truth, on the side of humanity and civ-ilization, on the side of liberty and enlightenment. Sometimes this is on the side of the largest battalions, and someweakest. In the churches of Moscow. the story of Sennacherib's invasion is read on every anniversary of the retreat of the French from Russia. History tells us that Napoleon lost by the intense cold of a single night 20,000 horses and the strength of his magnificent army. When David with his sling and stones went out to meet the giant Goliath and his Philistine hosts, on which side did God fight? When Militades on the field of Marathon with 10,000 Athenians put ignominiously to flight 100,000 Persians, thus preventing the civilization of Asia from planting itself in Europe, on which side did God fight? When Robert Bruce in defense of the religion and liberties of Scotland, with 30,000 Highlanders drove 100,000 English ingloriously before him in the battle of Bannockburn, on which side did God fight? When George his disheartened soldiers, whose path was marked with bloody footprints, through New Jersey, across the Dela-ware to starve and pray at Valley Forge, on which side did God light? And when, in the recent past, the people of Cuba, ground down by iniquitous taxation, enliberty stirring their bosoms, when these people took up arms against the merciless and semi-civilized Spaniard, on which side did God fight? Did I not say swer me, Sennacherib, is it not true? Anand Cervera and all ye defeated chieftains of decadent Spain, can a man fight

"Truth crushed to earth shall rise again, The eternal years of God are hers: But error wounded writhes in pain, And dies amid her worshippers."

army was only a partial fulfilment of this prophecy. It prefigures a greater and more magnificent victory, that of Christ over all his enemies, that of Christ's people through him as captain of their salvation. It points to a time that is coming when the kingdom of God shall be fully established, and righteousness and veges shall reign such that said, "not there," "not there," "not in the grave." Christ's people through him as captain righteousness and peace shall reign su-preme; when sin shall cease and pain shall be no more, and tears shall be wiped away. That time should not be during the days of the distressed people of Jerusalem to whom Isaiah was speak-ing. It was farther off, but it was a comfort to look ahead, to anticipate the triumph of holiness and the compensations of heaven. That time, when King Christ, his work done, Satan overthrown, redemption consummated, shall sit upon the throne of the universe in full view of his ransomed people, that shall see the king in his beauty." time will not be in our day, but it is coming and, amid the fears and dan-gers and calamitles of this life, it is good to think of the pleasures that are for-evermore, of the great inheritance in perpetuity. O blessed God, we thank Thee for the forgleams that float down-Thee for the forgleams that float down-ward from the skies to our eager vision low, grovelling, sordid lives, conformed -"Thine eyes shall see the king in his beauty." O Christian, be afraid of no foe, lose not heart in any crisis, main-tain your faith, be steadfast, courage-ous, the vision only tarries, "Thine eyes shall see." For you and me beaten, buf-feted defeated every more the world. shall see." For you and me beaten, buf-feted, defeated, overcome, the words ring out with all the freshness of a new promise, "Thine eyes shall see." There promise, "Thine eyes shall see." There pansion, to achievements and experiare moments here when enrapturing thought carries us up to the heights of Pisgah and from that eminence we gaze upon the far-off glory of the king but dare you pass your time as if your life yonder in the very presence of the king were of no more consequence than himself that beauteous glory shall be unvonder withering leaf or fading flower; obscured by distance and unobsbiructed by the smallest intervention. "We shall see His face" and we shall dwell in the light of His countenance. I know into that larger subsers. the light of His countenance. I know into that larger sphere. Oh, how the there are those who say that we have no thought of heaven dignifies life! How definite knowledge of the future, that can you live unworthly, without a purimmortality is at best a dream and pose, without an ennobling motive, in heaven only a devout hope. I know view of its eternal compensations! And that there are Christians, so claiming to be at least, who gather no comfort from have ambition enough to earn what they be at least, who gather no comfort from contemplation of the hereafter, who can not see their ransomed loved ones watching for their coming, can not see the king in his beauty ready with his welcome. But I want to say we are not in the dark concerning the great subject of immortality. If you set yourself to accumulate the evidence you will be amazed, not only because of the definiteness. idly forward. And in the background,

But amid the general consternation, hilarating consolation, if you do no bring heaven down to earth, and live biguity? Far from it! And when each human heart palpitates with longing and intense anticipation, shall we think that God has planted this longing in the posom only to mock it, and encourage Ye can not steal away from my soul its immortality! Ye can not keep mine

ears from hearing celestial music, or m life from feeding even now upon celes-tial pleasures. There is an old rab-binical legend that runs in this wise. When Joseph was prime minister to Pharoah, during the period of famine, he emptied the chaff of his granaries into the Nile. It floated far away upon the moving current, and the people on the banks a great distance below saw it. It was only chaff, but it meant that there was wheat, or as they called it, corn in plenty somewhere. Chaff al-ways means wheat, and yet the chaff is worthless. You could not persuad those people that they were mistaken They were suffering the pangs of hun it is not certain. It is the lace that the cerns us now, and not the explanation of the fact, and many of us will, doubted for the fact, and many of us will, doubted was as hungry as themselves, that the was as hungry as themselves, that the famine extended throughout the entire land. Now they were sure that if their strength held out until they reached the point at which the chaff was thrown in o the river, they would find plenty for hemselves and their famishing families And down the stream of time there comes floating to our hearts certain dreams of bliss, reunion with those w rest; the desire for a future life and holiness. The whole race has enjoyed these hopes since it first began to struggle. They are but chaff compared with the wheat that is in the heavenly garner; they are small satisfactions compared with the recompense indescribable that is awaiting. But the chaff is proof of wheat higher up in the granaries of God, and your unsmotherable outgoings toward the skies, are proof that by and by you shall see the ding in his beauty and enter upon your nheritance of blessed immortality.

It is impossible to describe in minute detail the scenes that are beyond the veil. "Beauty" means the heavenly ities or of ignorance or of both. God majesty of Christ as the world's Refights on the side of righteousness and deemer, the glory heftable that centers world's emancipator, but what human tongue finds language adequate to describe this in its reality? It must remain to us a subject for devout wonder, fascinating incentive heavenward, until the soul, bursting its earthly coninements, rises to its heavenly environment. And seeing the king in his beauty means more than an eternal look at this unspeakable majesty. It means participation in the glory which the Savior-king dispenses; entering into the employments and associations and ravishing experiences of heaven. and ravishing experiences of heaven. Here again we stand abashed before our own inability to describe and picture. What are those employments? What those associations and experiences? "Now we see through a glass darkly, but then face to face." God has reserved something to be known when we reach our journey's end. When I invite you to my home I may tell you that I want you to dinner or luncheon, or to spend the evening, but I do not tell you completely in the evening to be construction, to be simply things in the way of other people, doing no good, aspiring to no good. Let the voice of heaven allure you. Let the voice of heaven allure you. Let the voice of heaven allure you. Let the voice of heaven allure you and draw you no mward. Play not with the follies of the world. Spend no time in sowing at that reaches to heaven, and counts no failure so great as that which misses that which misses heaven better to be born blind than not to see the glory of life. Alexander once said to Diogenes "What can I do for you?" Diogenes replied, "Stand out of my light." Young friends, do not be willing to be obstructions, to be simply things in the way of other people, doing no good. Let the voice of heaven allure you. Let the you will not one said to Diogenes replied, "Stand out of my light." Young friends, do not be willing to be obstructions, to be simply things in the way of other people, doing no good. Let the voice of heaven allure you. Let the you will not to see the glory of life. Alexander once said to Diogenes "What can I do for you?" Diogenes replied, "Stand out of my light." Young friends, do not be willing to be obstructions, to be simply things in the way of other people, doing no good. Let the voice of heaven allure you. Let the voice of heaven allure you and draw you of the world. Spend no time in sowing at 5:15 p. m. Leave Pecos, Tex., daily at 5:15 p. m. Leave Roswell daily at bleasure I may have in store for you. Of the word. Spend no that it is that is low and little and mean. Give his Father's house. The Citation is to that is low and little and mean. Give his Father's house. The Citation is to that is low and little and mean. Give his room for all. All shall he satisfied, glorified. But heaven your high destiny and live up to it! would not be heaven if we knew Earth has its stern duties, but bear them all before we reached it. We bravely, and afterwhile earth will merge see reflections here, but there is into heaven. This life has its puzzles, the Sun of Righteousness. We taste the its bewildering experiences, but yonder For low rates and information regardand barbarian monarchy, half starved and half naked, yet with the hope of royal feast. We drink the water of life ling of every mysters the health half naked. royal feast. We drink the water of life ing of every mystery, the beatific vision here, but there is the river, the crystal river. The great point with the prophet when he promises a vision of the king satisfaction! glory! rapture! majesty in his beauty is comfort. He wants to which side and God fight? Did I not say that God always fights on the side of liberty and humanity and truth? An-swer me, Sennacherib, is it not true? An-swer me, Sennacherib, is it not true? Answer me, Napoleon Bonaparte, is it not legitimate source of earthly consolation, true? Answer me, Blanco and Weyler that especially in calamity and distress an upward look is helpful and exhilarating. At certain seasons the Rio Grande river overflows its banks. In the city of El Paso, Texas, the waters crept far up the streets causing great suffering and destruction. It overswept the cometery where a loving mother a few days before had laid her sweet, fair child of But the destruction of Sennacherib's only eight summers. She watched with pain the rising waters. They came nearer to the little grave, and still nearer. How could she bear to think of her beautiful child beneath the mad flood.

The voice seemed above her and continued, "up here," "up here," "in heaven." That mother, in her sorrow, drew upon the resources of heaven and was comforted. The same privilege is yours. Your loved ones who died Christ are not in Fairview or any other cemetery. They are yonder. Let your thoughts rise to them. The burden will be more easily borne. Your cares and chagrins and defeats will not always last. Inequalties will be righted. Heav-I remember that one of the classes that graduated while I was in college chose this as its motto, "Life is given

for noble deeds." Whoever works un-der the inspiration of that truth cannot We have been describing the splendic

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her sciences. She takes us to her lab-oratories and unveils her discoveries

to the open fields wherein she has la

bored with enthusiasm and success

through meadows beautiful with flowers

posing mountains, the pathway of the

we reach the point where the dim light

of the fartherest star seems to mingle

with the shade, and then we ask her,

"Is this all?" "Is there no God behind phenomena?" "No land beyond?" She

anity. She leads us through the same fields of radiant flowers, but points out

Little

Pimples Turn

to Cancer.

FRANK E. MILSTED, Prop.

There is no afterpart, no succeeding the Rose of Sharon and the Lift of the chapter that calls for consecration to Valley, to the same rocky hillsides but great purposes, for self-renunciation. adds the Rock of Ages, to the same And our young men and young women occans and seas but adds the Water of are approaching their maturity many of Life, to the same fermament but adds the are approaching their maturity many of them without a single serious reflection, without the faintest appreciation of life's intense significance. I heard of one young man whose supreme object was to balance a broomstick upon his chin; another's was to be a champion sculler; another the first football player in the country; another to go 40 days without food. I am not now decrying without food. I am not now decrying without food. I am not now decrying these achievements, but you will hardly be presented as the same fermament but adds the Star of Bethiehem, and then to the great sun and other suns beyond, but adds the Sun of Righteousness, and then we lift the telescope of faith and through it bids us look at the heavenly city with its jasper walls, its golden streets, its ransomed millions and the tree of life whose leaves are for the healing of the presented and the midst of all, the presented and the same fermament but adds the Star of Bethiehem, and then to the great sun and other suns beyond, but adds the Sun of Righteousness, and then we lift the telescope of faith and through it bids us look at the heavenly city with sun and other suns and other suns beyond, but adds the Sun of Righteousness, and then we lift the telescope of faith and through it bids us look at the heavenly city with suns and the tree of life without food. I am not now decrying the proposed pr pronounce any of them the noblest form | charm of all, to be king in his beauty of ambition, or a preparation for heaven's splendid emoluments. And you "satisfied, satisfied!" Away, ye doubt-know young women who encourage this aimlessness in young men. They are our home! willing to have any one call on them and pay them attention who can get into pantaloons, no matter whether he the commanding officer, the first in line has manhood or not, whether he earns stepped out from the rest and raising enough to keep him or not, whether he his hand toward heaven, declared, has a business or profession or purpose. "This for me," "This for me," Then the second soldier, and third and fourth, where he has spent his Saturday night, until the whole regiment had sworn or why he eats cloves or coffee or some with uplifted hand, "This for me, other aromatic. High aim in life! That "This for me," and I have been think

is what I am pleading for, an ambition ing what a revolution might be wrought that reaches to heaven, and counts no in this sincursed city of Santa Fe, if

in sowing at 5:15 p. m. Leave Roswell daily at

Stages for Lincoln, White Oaks and it. We bravely, and afterwhile earth will merge Nogal leave Roswell on Mondays, Weding the resources of this valley, and the price of lands, or any other matters of interest to the public, apply to E O. FAULENER,

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and repeats to us the story that they tell. She shows the giant oaks, the waters of the deep, the rocks and im-To accommodate the public will carry freight and passengers on its construc-tion trains to and from the end of its stars, and leads from star to star until | track (86 miles)

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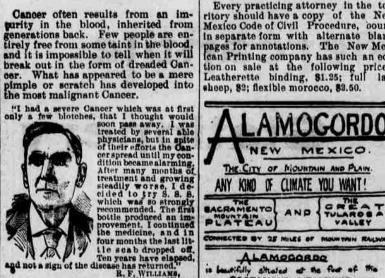
pueblo, a rate of one fare for the round trip will be made to the Rio Grande staion.

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